

Essence: Sweet children, you will be able to imbibe knowledge when you become soul conscious. Only the children who become soul conscious will be able to remember the Father.

Question: Due to which one mistake have human beings said that souls are immune to the effect of actions?

Answer: Human beings have said that the soul is the Supreme Soul and this is why they have understood souls to be immune to the effect of action. However, only Shiv Baba is immune to the effect of action. He doesn't experience happiness or sorrow, sweetness or bitterness. The soul says: Such-and-such a thing is sour. The Father says: Nothing affects Me. I am beyond the effect of these things. I am the Ocean of Knowledge and I speak that same knowledge to you.

Song: I have come having awakened my fortune...

Om shanti. Who said this? The soul said this through these *organs*. The soul is an embodiment of peace. I, the soul, receive this body and that is when I become "talkie". I perform many types of action through the body. First of all you have to have this faith. In other spiritual gatherings, it is human beings that speak to human beings; it is bodily beings who speak there. They would say: Such-and-such a great soul is sitting there. Those things don't exist here. You understand that you are souls and that that body is your *organ*. The soul is listening to the Supreme Father, the Supreme Soul, and He has only the one name, Shiva. At this time you children are sitting here listening to Him. Who is speaking to you? The unlimited Father. When you say "the Supreme Father, the Supreme Soul" your intellect's yoga goes up above. Shiva means the point. The soul is a point and God is also a point. However, He is called the Supreme Father, the Supreme Soul. He is the Father and souls are the children. You have to understand, "I, the soul, have become a child of my parlokik Father through this body." You children have to become soul conscious. At all other places, it is human beings who explain to human beings. At any place where they study the Gita, they remember the Gita and also say that God said this and that in the Gita. They believe that God spoke the Gita in the corporeal form. Some sit and relate the Vedas and scriptures. Human beings wrote the Vedas. Incorporeal God did not write the Vedas. Vyas was a human being. Vyas cannot be called the Supreme Soul. The Supreme Father, the Supreme Soul, is a point. Children are in the corporeal form. They have a corporeal form, whereas the Father is incorporeal. The Father says: I never have to become big or small. You become big or small. I am called the Supreme Father. Human beings are at first children, and then when they grow up, they become parents and then become children again. I am always the Father. I do not become a child. I only have the one name Shiva. You receive 84 names because you take 84 births. I, the Supreme Father, am the form of a point. It is just that people on the path of bhakti have made My form very large in order to worship Me. Sometimes they make a very big image of someone. They make a very big image of Buddha. There cannot be such a tall human being. They simply give regard in that way. They believe that he was very big. The Father is the Highest on High. The greatest of all is the Supreme Father, the Supreme Soul. The Father sits here and gives His own introduction. You call Me Shiva. It is explained to you children: You have to understand that you have come personally in front of Incorporeal Shiv Baba. I am always called the Supreme Father, the Supreme Soul. I am the Seed of the human world tree. The Supreme Soul sits here and explains. The soul has the *knowledge*. It is sung: The Supreme Father, the Supreme Soul, God. He is the Ocean of Knowledge. He is speaking this knowledge to us. First of all you have to become soul conscious. You mustn't become body conscious. However, according to the *drama*, you had to become body conscious. The Father is now making you soul conscious. All of you are children. This one is also a child. The soul is receiving an inheritance from the Supreme Father, the Supreme Soul, the Grandfather. In worldly relationships, only sons receive an inheritance, daughters don't receive it. The unlimited Father says: All of you are souls. Each one of you has a right. You used to belong to Me, the Supreme Father, the Supreme Soul, and you belong to Me now. You say: Oh God, the Father! Oh Supreme Father, Supreme Soul! You sing His praise. Who sings it? The soul. That is the physical father of the body whereas this One is the Father of souls. The soul calls out: Oh Supreme Father, Supreme Soul! You have been remembering the imperishable Father because there is nothing but sorrow in the kingdom of Ravan. Your remembering began at the time that the kingdom of Ravan began.

You only have to remember the Father because it is only from the Father that you receive an inheritance. Here, human beings remember many. Gurus make you forget the remembrance of the One. If God is omnipresent, then whom should we call *God* or *Father*? The Father repeatedly says: Children, become soul conscious. Whilst sitting and moving about, remember Me, your Father. Understand that you are following shrimat. I, the soul, am eating in remembrance of Baba. Your sins will be absolved through remembrance. The destination is very high. Yoga is not like going to your aunty's home. However, the Father's name has been made to disappear. Shri Krishna is just a child. It was definitely the Father who gave you such a huge reward. The Father explains: Forget your body and all bodily religions. All of those names were given later on. Therefore, you should understand that you are studying this *knowledge* with the Supreme Father, the Supreme Soul. There isn't any other *school* where they would understand that they are souls. You know that at first you are satopradhan and that you then go through the stages of sato, rajo and tamo. Alloy is mixed into the soul. I never have alloy in Me. I am *ever-real* gold. You souls have all become *iron-aged* at this time. Mama would also say: I am telling you what I have heard from Shiv Baba. Shiv Baba Himself is the Ocean of Knowledge. These matters have to be understood very clearly. We truly now belong to Baba. He is teaching us. We are becoming liberated in life through Baba. To be liberated-in-life means you have to enter a body, but to experience happiness. Everyone receives liberation but everyone comes numberwise into liberation-in-life. All souls become liberated. You are liberated from sorrow for half the cycle. He says: I *liberate* you and make you liberated-in-life. Then, some take this many births and others take that many births. Everyone becomes liberated-in-life. There is only One who is the Bestower of Salvation. All the religious founders have now become tamopradhan while taking rebirth. I come and liberate everyone from this sorrow and this is why I am called the *Liberator* and the Bestower of Liberation and Liberation-in-Life. Liberation means to go to your home in the land of *silence*. The Father also comes here from the supreme abode which is also called the world beyond (Parlok). You remember both the land of nirvana and the land of heaven. Heaven and hell exist here. At this time, everyone understands that this is hell. They continue to receive so much sorrow. They have written very fearsome stories in the Garuda Purana (Hindu scriptures) through which people would be afraid and thereby saved from committing sin. This is why they sat and made up such stories. They begin to write such scriptures in the copper age. The Father says: I come and create the Brahmin religion through Brahma. They then become the sun and moon dynasties. In those two ages, no one comes to establish a religion. Then, one after another, they all continue to come down numberwise and know their own religion. This deity religion will disappear and then they will no longer be able to call themselves deities. How could impure ones be called Shri Shri or elevated? Only the Father makes you elevated. Deities are called elevated. There are also their images, but they don't understand when the deity religion existed or who established it. They have elongated the duration of the golden age. Baba now says: Children, consider yourselves to be souls. Remember the Father. The play is now coming to an end. Can't you see that the *gates* to liberation and liberation-in-life are opening? The Bestower of Liberation and Liberation-in-life is only the One. You can see that here (in the world) the *title* of World Mother is given to someone or other. In fact, it is this one who is Jagadamba, the world mother. There isn't a person who could be the World Father, Teacher and also the Jagadguru. Although people give themselves many names, they are not that. There is such a vast difference between Lakshmi and Narayan and those vicious ones who give themselves these *titles*. Human beings have become such buddhus (fools). They have forgotten the original eternal deity religion and taken those *titles* for themselves. In fact, only the One has the highest-on-high status. There is only the one Bestower of Salvation. Even if you call Him Rama, He is the same Incorporeal One. The Father says: the people of Bharat do not know their own religion, when it was established or who established it. Some remember one goddess, some would remember Krishna and others would remember their guru. They even put up a *photograph* of their guru. You have nothing to do with pictures. The One who doesn't have an image (without a form) is Vichitra (without an Image). The soul is without an image. Just as the Father is without an image, in the same way, children are also without an image. It is the soul that listens. Baba has taken this body on *loan*. He says: How could I give knowledge without the support of matter? How could I teach you Raja Yoga? Only the Incorporeal One is called God. He has to come in the impure world. They show Krishna floating on a pipal

leaf in the ocean. There isn't anything like that. Krishna is the *first prince* of the world. There are no other religions there. That is the undivided kingdom, and then there is duality. Then, many types of religion continue to be established. Therefore, you children have to understand that Baba enters this body and teaches us. Baba says: I am bodiless. I give you knowledge through this body. I am the Ocean of Knowledge. The Father sits here and explains all of these things. When you simply say God or Supreme Soul, you forget the relationship of the Father. You forget that God is the Father and that you receive an inheritance from Him. He is our Father, the *Creator* and we are His creation. He has *created* us. Someone has to be the Creator. Baba has explained that men are limited Brahmas. They *create* children. First, a female is *adopted*. Then the children are created through her. Baba also says: I *create* through this one. A female is definitely needed. You say to Baba: You are the Mother and Father. Therefore, He *adopts* you children through this one. This one becomes the mother and He *adopts* you through him. So you are called the mouth-born creation of Brahma. You belong to the Father through this one. These are very *wonderful* things. They are not mentioned in the scriptures. I am called *knowledge-full*, Janijananhar. People think that God knows what is inside everyone and that He is a *thought-reader*. How could He become a *thought-reader* of so many people? The Father says: I am the Seed of the human world tree. I am the Living being, the Truth. The soul is also living. The body is false, it repeatedly continues to change. The soul doesn't die. The soul imbibes this *knowledge*. The Father explains: I am the Supreme Father, the Supreme Soul, immune to the effect of action. That is, I am not at all affected by happiness or sorrow, or by bitter or sweet things. I am free from the effect of that. I am the Ocean of Knowledge. People then say that the soul is immune to the effect of action because souls and the Supreme Soul are one and the same. One person said something and everyone began to *follow* him. The Father says: I am immune to the effect of action. I don't find anything sour or salty. This one's soul says such-and-such a thing is sour. I have the knowledge of the whole world which I then teach souls. Each one of you has to understand: I, the soul, am listening to the Supreme Father, the Supreme Soul. Here, these are truly the versions of God. You should have the faith: *God, the Creator, is One*. The first and foremost is Bharat. Bharat is called the imperishable land. This Bharat is the *birthplace* of the Purifier Father. This is a very elevated land. There is to be the kingdom of Lakshmi and Narayan here. You know that once again the Father is planting the *sapling* of the deity religion. Those who belong to this religion will come and claim their inheritance. This is called a *sapling*. Baba has explained: You have to become soul conscious. Baba is teaching us. We are listening through these ears. We are studying and teaching. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Forget the image, become without an image and remember the Father who is without an image. Remove your body and all bodily religions from your intellect. Practise remaining soul conscious.
2. The *sapling* of the deity religion is being planted. Therefore, you definitely have to become pure. You have to imbibe divine virtues.

Blessing: May you be a *fast* effort-maker and experience newness at every *second* of this new confluence age.

Everything becomes new at the confluence age, and this is why it is also called the new age. Here, your waking-up is new, your speaking is new, your way of interacting is new. New means alokik. You also have newness in your awareness. Situations are new, your way of meeting is new, your way of looking at things is new. When you souls look, you see the soul, not the body. You connect with everyone with the vision of brotherhood, not with a physical relationship. Experience newness in yourself in this way at every *second*. Whatever your stage was a *second* ago, it should not be the same in the next *second*. You are ahead of that. This is known as *fast* effort-maker.

Slogan: To experience supersensuous joy and bliss in your life through God's love is easy yoga. * * *